

DO NOT SCALE

0 10 100  
Millimetres



**NOTES**

3. THIS DRAWING IS NOT FOR CONSTRUCTION.
4. ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.
5. DO NOT SCALE FROM THIS DRAWING.
6. THIS DRAWING IS BASED UPON ORDNANCE SURVEY MAPPING PROVIDED BY NORTH LANARKSHIRE COUNCIL, REPRODUCED BY PERMISSION OF ORDNANCE SURVEY ON BEHALF OF HMSO @ CROWN COPYRIGHT AND DATABASE RIGHT 2022. ALL RIGHTS RESERVED.
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8. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS AND DOCUMENTS ASSOCIATED WITH THIS PROJECT.
9. FOR SIGN DETAILS, PLEASE REFER TO DRAWING NUMBER 5215295-ATK-HSN-XX-DR-CH-000101.

**KEY**

- PROPOSED 20mph SPEED LIMIT EXTENTS
- SCHOOL BOUNDARY
- SCHOOL ACCESS POINT

| Description            |          |       |         |          |            |            |
|------------------------|----------|-------|---------|----------|------------|------------|
| Status                 | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| Description            |          |       |         |          |            |            |
| Status                 | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
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| Description            |          |       |         |          |            |            |
| ISSUE FOR CONSULTATION |          |       |         |          |            |            |
| Status                 | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| S0                     | P01.1    | ---   | ---     | ---      | ---        | ---        |
| Drawing Suitability    |          |       |         |          |            | Status     |
| FOR CONSULTATION       |          |       |         |          |            | S0         |

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Project Title  
**NLC PART TIME  
20mph SPEED LIMITS AT SCHOOLS**

Drawing Title  
**SITE 41 - MORNINGSIDE PRIMARY SCHOOL  
SIGNAGE AND TRO GENERAL LAYOUT**

|                |             |                  |            |
|----------------|-------------|------------------|------------|
| Drawing Number | Project     | Originator       | Volume     |
| 5215295        | XX          | - ATK - HSN -    | -          |
| Location       | Type        | Role             | Number     |
|                | - DR - CH - |                  | 000041     |
| Original Size  | Scale       | Project Ref. No. | Sheet      |
| A1             | NTS         | 5215295          | 1 of 1     |
|                |             |                  | Rev: P01.1 |

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