

**Pre-Application Advice - Major Developments Application Form**

Please complete all sections and email to [planningenquiry@northlan.gov.uk](mailto:planningenquiry@northlan.gov.uk) with all supporting information.

|  |  |
| --- | --- |
| **APPLICANT DETAILS** | **AGENT DETAILS (if applicable)** |
| **Name:** | **Name:** |
| **Address:** | **Address:** |
| **Contact Number:** | **Contact Number:** |
| **E-mail Address:** | **E-mail Address:** |

|  |
| --- |
| **ADDRESS OF PROPOSED DEVELOPMENT (include postcode, number or name and grid ref, if available)** |
|  |

|  |
| --- |
| **DESCRIPTION OF PROPOSED DEVELOPMENT (Please describe accurately the work proposed)** |
|  |

|  |  |
| --- | --- |
| **PLEASE INDICATE (where relevant) WHICH CLASS OF MAJOR DEVELOPMENT THE PROPOSAL WOULD FALL UNDER (in terms of The Town and Country Planning (Hierarchy of Developments) (Scotland) Regulations 2009)** | **√** |
| **Schedule 1 Development (Under Environmental Impact (Scotland) Regulations 2017)** |  |
| **Housing (Development Comprises 50 or more dwellings or site exceeds 2ha** |  |
| **Business and General Industry, Storage and Distribution (Floorspace of any building exceeds**  **10,000m² or site area exceeds 2ha)** |  |
| **Electricity Generation (Capacity exceeds 20MW and is less than 50MW)** |  |
| **Waste Management Facilities (Capacity of facility is or exceeds 25,000 tonnes per annum**  **or 50 tonnes per day in the case of residual sludge treatment)** |  |
| **Transport and Infrastructure Projects (Construction of new or replacement roads, railways,**  **tramways, waterways, aqueducts or pipelines exceeding 8Km in length)** |  |
| **Minerals (Site area exceeds 2ha)** |  |
| **Fish Farming (Water area covered is or exceeds 2ha)** |  |
| **Other Development (Floor space of any building is or exceeds 5,000m² or site area exceeds 2ha)** |  |

|  |  |
| --- | --- |
| **PLEASE DESCRIBE THE CURRENT USE OF THE BUILDING OR LAND TO WHICH THE DEVELOPMENT RELATES (Please tick all relevant box(es))** | **√** |
| **Residential** |  |
| **Commercial** |  |
| **Industrial** |  |
| **Agricultural** |  |
| **Other** |  |

|  |  |
| --- | --- |
| **PLEASE INDICATE WHERE RELEVANT, ANY PRE-APPLICATION CONSULTATION OR EIA SCREENING / SCOPING CARRIED OUT PREVIOUSLY WITH THE PLANNING AUTHORITY** | **√** |
| **YES** |  |
| **NO** |  |
| **Please provide reference numbers:** |  |

|  |  |
| --- | --- |
| **PLEASE DESCRIBE WHAT TYPE OF APPLICATION YOU PROPOSE TO SUBMIT FOR YOUR DEVELOPMENT? (Please tick the relevant box)** | **√** |
| **Full Planning Permission** |  |
| **Planning Permission in Principle** |  |
| **Application for Approval of Matters Specified in Conditions (attached to planning permission in**  **Principle)**  **Please provide planning reference numbers:** |  |
| **Not Known** |  |

|  |  |
| --- | --- |
| **SUBMISSION REQUIREMENTS (information required for an assessment to be made)** | **√** |
| **All dimensions / scales to be shown in metric** |  |
| **An ordinance survey-based location plan (scale 1;1250, 1;2500 or suitable scale to outline the**  **application site) that outlines the pre-application site in red and any additional land ownership**  **outside of the application site in blue.** |  |
| **Details of the means of access to the site** |  |
| **Site Layout / Block Plan** |  |
| **Existing / Proposed Elevations** |  |
| **Existing / Proposed Floor Plans** |  |
| **Site Photographs** |  |
| **Topographical Plans / Site levels (where site levels are a potential issue)** |  |
| **Design Statement / Design and Access Statement** |  |
| **Other** |  |

|  |
| --- |
| **ANY OTHER ADDITIONAL INFORMATION / COMMENTS (relevant to the pre-application enquiry)** |
|  |
| **PROCESSING AGREEMENT REQUEST** |
| **YES** |
| **NO** |

|  |
| --- |
| **DECLARATION** |
| **I can confirm that all information submitted in support of this application is, to the best of my knowledge, true and accurate and I understand that any advice provided under this service will be given on the basis of the professional opinion of the officer(s) concerned, based on the information provided and the planning policies and site constraints prevailing at the time, and any views expressed are made without prejudice to the Council’s determination of any subsequent formal planning application.** |
| **PRINT NAME:**  **SIGNATURE:**  **DATE:** |

|  |
| --- |
| **Please upload or send the completed application forms, along with all accompanying plans / documentation, to:** |
| **{Insert website upload link}**  **E-mail:** [**planningenquiry@northlan.gov.uk**](mailto:planningenquiry@northlan.gov.uk)  **Post: North Lanarkshire Council, Planning and Place, Planning and Regeneration, Civic Centre, Motherwell, ML1 1AB** |

**Disclaimer While we will make every effort to ensure that any pre-application advice is as accurate and comprehensive as possible, any advice given by officers in response to a pre-application advice request does not constitute a formal decision of North Lanarkshire Council as Planning Authority and is given without prejudice to the determination of a planning application and any views expressed are not binding and are not intended to prejudice North Lanarkshire Council’s formal determination of any subsequent planning application.**