| FOR OFFICIAL USE ONLY | | | | | | | | |
|-----------------------|-------------|----------|---------------------|----------------------|----------|--|--|--|
| Date Received | Received By | Fee Paid | Passed to Police | Date Police Reply | Decision | | | |
| | | | | | | | | |

FEE £349

NORTH LANARKSHIRE COUNCIL

Civic Government (Scotland) Act 1982

Application for **Grant** of a **Private Hire Car** Licence

PART 1
Both Parts of form must be completed

EACH QUESTION IN RELEVANT SECTIONS SHOULD BE ANSWERED (IN BLOCK CAPITALS AND BLACK INK)

| APPLICANT | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| COMPLETE SECTION (A) OR (B) OR (C) AS APPROPRIATE | | | | | | | | |
| (A) SINGLE APPLICANT | Full Name (BLOCK LETTERS) | | | | | | | |
| | Home Address | | | | | | | |
| | Daytime Telephone Number | | | | | | | |
| | Email Address | | | | | | | |
| | Date and Place of Birth | | | | | | | |
| (B) CO-PARTNERSHIP APPLICANTS | Full Name, Address, Date and Place of Birth of each Partner and of any Other Person Responsible for Management | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Address of Principal Office | | | | | | | |
| | | | | | | | | |
| (C) COMPANY OR FIRM | Name of Company or Firm | | | | | | | |
| APPLICANTS | Address of Registered or | | | | | | | |
| | Principal Office | | | | | | | |
| | Full Name, Address, Date and Place of Birth of Each Director | | | | | | | |
| | Tall Name, Nauress, Bate and Flace of Birth of Each Birector | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |

| OTHER MANAGEMENT | | | | | | | |
|--|--|--|--|--|--|--|--|
| Will the Applicant wholly run or carry out the day-to-day YES NO Management of the Business? Please tick as appropriate | | | | | | | |
| If NO, give the Full Name, Address, Date and Place of Birth or any Employee or Agent who it is Proposed will run or assist in running the business or who will carry out or assist in carrying out the day-to-day management of the business | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| AREA OF OPERATION | | | | | | | |
| AREA OF OPERATION | | | | | | | |
| Within which area of North Lanarkshire are you intending to operate - "North, South, or Central"? | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| PREMISES | | | | | | | |
| Address of Premises where Vehicle is to be Kept | | | | | | | |
| | | | | | | | |
| OTHER INFORMATION | | | | | | | |
| Have you been continuously resident in the United Kingdom for the past 10 years? 'Yes' or 'No' | | | | | | | |
| If you have not been continuously resident in the UK for the past 10 years you will require to submit further information in relation to criminal convictions. Please see Part 2 | | | | | | | |
| Have you ever applied for and been refused a licence for the same or similar type of activity? 'Yes' or 'No' | | | | | | | |
| If 'Yes' when were you refused? For which type of activity were you refused? | | | | | | | |
| Which Authority refused you a licence? | | | | | | | |

| CONVICTIONS Hove you ever been convicted of any crime or effence? Disease answer "Yes" or "No" | | | | | | | | |
|---|---|--|---|---|--|--|--|--|
| Have you ever been convicted of any crime or offence? Please answer "Yes" or "No". | | | | | | | | |
| Have you ever been offered, and accepted, a fixed penalty (i.e. a conditional offer from the Procurator Fiscal under s.302 of the Criminal Procedure (Scotland) Act 1995 or a fixed penalty in respect of any road traffic matter) in respect of any offence or alleged offence? Please answer "Yes or "No" | | | | | | | | |
| It is ESSENTIAL that you disclose <u>all</u> previous convictions and fixed penalties in the box below. This means convictions for offences of <u>any</u> nature (For example - assault, breach of the peace, theft, road traffic offences, etc). In addition, <u>any</u> offence for which you were admonished or received an absolute discharge requires to be disclosed. Finally, <u>any</u> fixed penalty which you have accepted in respect of any offence or alleged offence must be disclosed. | | | | | | | | |
| DATE (if known) | COURT | OFFENCE | SEN | TENCE | | | | |
| | | | | | | | | |
| | | | - | | | | | |
| PLEASE NOTE IF YOU HAVE YOU NEED TO OBTAIN A CE AUTHORITIES) OF THE COL TRANSLATION. THESE DOO I DECLARE THAT ALL THE I AND HEREBY CONSENT TO CONSIDER NECESSARY TO Signatures Date WHERE A CO-PARTNERSHI | ERTIFICATE OF GOO JNTRY (OR COUNTRI CUMENTS SHOULD E PARTICULARS GIVEI THE COUNCIL CARI ASCERTAIN MY SUI | D CONDUCT FROM 1 IES) IN WHICH YOU F BE SUBMITTED WITH N BY ME ON PART 1 RYING OUT SUCH BA ITABILITY AS AN API | THE JUSTICE AUTHORITESIDED ALONG WITH A ITHIS APPLICATION FOR AND PART 2 OF THIS FOR ACKGROUND ENQUIRIES PLICANT. | TY (OR AN OFFICIAL ORM. ORM ARE TRUE S AS THEY | | | | |
| SIGN. | | | | | | | | |
| ANY PERSON WHO IN OR IN STATEMENT WHICH THEY I FALSE IN A MATERIAL PAR CONVICTION TO A FINE NO YOUR APPLICATION BEING | KNOW TO BE FALSE TICULAR SHALL BE T EXCEEDING £2,500 | OR RECKLESSLY M. GUILTY OF AN OFFE | AKES ANY STATEMENT ENCE AND LIABLE ON S | WHICH IS SUMMARY | | | | |
| PLEASE ENSURE THAT YOU RETURNED TO LICENSING STREET, MOTHERWELL ML | SECTION, NORTH LA | | | | | | | |
| THE FOLLOWING MUST BE ENCLOSED WITH THE APPLICATION FORM:- (1) Fee (NON REFUNDABLE) by cheque made payable to North Lanarkshire Council or payment by credit/debit card telephone 01698 302360 (2) A certificate of good conduct (if applicable) | | | | | | | | |
| ENQUIRIES SHOULD BE MA | ADE TO <u>Licensing</u> End | quiries@northlan.gov | .uk or by telephone 016 | 98 302360 | | | | |
| DATA PROTECTION ACT 2018 | | | | | | | | |
| The information which you provide on this form will be processed by North Lanarkshire Council (which is the "data | | | | | | | | |

The information which you provide on this form will be processed by North Lanarkshire Council (which is the "data controller" for purposes of data protection law). A Privacy Statement explaining how we process your personal information can be viewed by accessing the Council's website www.northlanarkshire.gov.uk